

## Information about Authors

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**Alicja Dłużewicz** (1989) is a graduate of Polish Philology. Currently she studies philosophy at Adam Mickiewicz University. Her interests cover ecophilosophy and animal studies. She works on the problem of symbolic violence, in particular in relation to constructing of cultural and social images of non-human animals.

**Paul Joosse** is a Postdoctoral Fellow in the Department of Sociology at the University of Alberta where he teaches in the areas of criminology and deviance. His terrorism research focuses primarily on the topic of 'leaderless resistance' or lone wolves, as well as the foreign fighter phenomenon. Besides the radical environmental movement, he is involved in research projects on the Somali and Tamil diasporas in Canada, and is beginning a research project on the Freeman-on-the-Land movement in Western Canada. He is a qualitative ethnographic researcher whose interests span the realms of social movement studies, the sociology of religion, and social theory. His publications have appeared in such venues as *Crime, Media, Culture, Terrorism and Political Violence*; *Journal of Classical Sociology*; *Sociology of Religion*; and *The Journal of Contemporary Religion*. Paul Joosse can be reached for correspondence at: Paul Joosse; Department of Sociology; 5-21 Tory Building; University of Alberta; Edmonton, Alberta, Canada; T6G 2H4. Email: [jjoose@ualberta.ca](mailto:jjoose@ualberta.ca).

**Honorata Korpikiewicz** is a Professor at the Institute of Philosophy, Adam Mickiewicz University, Poznan, Poland. She is an astronomer, physicist, philosopher, cultural studies scholar, and also traveller, photographer, and writer (popular-science, science-fiction, and travel books). Her research interests are philosophy of nature, patocentric ethics, animal studies,

biocommunication, cosmoecology, etiology, cosmology, and philosophy of science. Her latest books include: *Biokomunikacja. Jak zwierzęta porozumiewają się ze światem* [*Biocommunication: How animals communicate with the world*] (Poznań 2011), *Kosmoekologia. Obraz Zjawisk* [*Cosmoecology: The Image of Phenomena*] (Poznań 2006), and *Kosmoekologia z Elementami Etyki Holistycznej. Hipoteza Gai-Uranosa* [*Cosmoecology with elements of holistic ethics: Gaia-Uranos Hypothesis*] (Poznań 2002). She recently published a memoir of travels from the 1970's with her mother, a sociologist, poet, and social activist Maria Korpikiewicz, entitled *Szalona załoga. Podróż z Marią* [*An Unbelievable Crew: Travels with Maria*] (Wrocław 2014).

**John Mariana** currently teaches philosophy at College of the Canyons in Santa Clarita, California. His research interests primarily involve issues in metaphysical realism and rationalist epistemologies, but also include philosophy of mind and special problems of rationality in socio-political philosophy (particularly: Intelligent Design Theory, conspiracy theory, and population theory).

**Jason Matzke** is Associate Professor of Philosophy at the University of Mary Washington in Fredericksburg, Virginia. He works and teaches primarily in environmental ethics, medical ethics, twentieth century ethical theory, social-political philosophy, and philosophy of law. In medical ethics, his focus is largely on technologies and how their emergence affects our moral thinking and decision making in a diverse community, with practical application emerging with his service on a local hospital ethics committee. In environmental ethics he works on historical figures (e.g., John Muir, Henry David Thoreau, and Aldo Leopold), moral pluralism, and environmental activism and decision making. He has published, jointly and individually, papers on topics ranging from environmental education to sustainability.

**Krystyna Najder-Stefaniak** is a Professor at Warsaw University of Life Sciences (SGGW) and the head of the Division of Philosophy. She is a Founder and Vice-President of the Foundation "New Education," and Vice-President of the Polish Society of Universalism. Her fields of research include aesthetics, ethics, eco-philosophy, philosophy of dialogue, philosophy of pedagogy, and philosophy of security. Key publications include the following books: *Bergsona idea piękna i problemy heurystyki* [*Bergson's idea of Beauty and Problems of Heuristics*] (Warszawa 1997); *Wstęp do etyki biznesu* [*Introduction to Business Ethics*] (Warszawa 2007); *Piękno jako moment twórczości w ujęciu myślenia ekologicznego* [*Beauty as the Moment of Creativity in the Ecological Thinking Approach*] (Warszawa 2007); *O komunikowaniu z perspektywy etyki* [*Communication from the Perspective of Ethics*] (Warszawa 2009); *Wstęp do innowatyki*, [*Induction to innovatics*] (Warszawa 2010); *Estetyka Edwarda*

*Abramowskiego* [Edward Abramowski's Aesthetics] (Kraków 2011); *Wprowadzenie do ekofilozofii*, [Introduction to Eco-Philosophy] (Warszawa, 2013); (Ed.) *Filozoficzne projekty rozumienia świata i człowieka* [The philosophical projects of understanding the world and human] (Warszawa 2011); and the e-book (Ed.) *Philosophy and Practice of Sustainable Development* (Warszawa 2013).

**Troy R.E. Paddock** is a Professor of Modern European History and Chairperson of the Department of History at Southern Connecticut State University. He received his B.A. in History and Philosophy at Pepperdine University and his M.A. and Ph.D. at the University of California at Berkeley. Paddock's research interests focus on modern German cultural and intellectual history. He has a book, *Creating the Russian Peril: Education, the Public Sphere, and National Identity in Imperial Germany, 1890-1914* (Camden House, 2010) and two edited volumes, *World War I and Propaganda* (Brill, 2014) and *A Call to Arms: Propaganda, Public Opinion, and Newspapers in the Great War* (Praeger, 2004). He has had articles published in *German History*, *Central European History*, *Re-thinking History*, *Philosophy and Geography*, *Internationale Schulbuchforschung*, and *Environment, Space, Place*. He has been co-editor of *Environment, Space, Place* since 2013.

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**Ekaterina (Katia) Vladimirova** is finishing a PhD in environmental politics and ethics as part of the Erasmus Mundus Joint Doctorate, "Globalization, EU, Multilateralism" at University LUISS Guido Carli (Rome) and ULB (Brussels). Her interdisciplinary work focuses on the process of societal transformation as a response to the global environmental crisis and climate change, particularly on the question of a value shift towards sustainability. She is also interested in global climate change politics and social movements.