

MA'A LEXICON AND AFRO-ASIATIC IV: MA'A ſ-

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The paper represents part of a longer series that examines the lexical stock of the Ma'a language, an exotic Mischsprache combining a Bantu grammar with a basically Cushitic (henceforth, Afro-Asiatic) lexicon, from the standpoint of etymology. This part contains (mostly new) etymologies of Ma'a words with the initial lateral sibilant.

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INTRODUCTION

Ma'a is a *Mischsprache* in the Usambara mountains, in the northeast of Tanzania. Its non-Cushitic/Afro-Asiatic grammar is basically Bantu. There are strong objections among some specialists against the South Cushitic character of the Ma'a lexicon maintained, e.g., by Ch. EHRET (1980). With respect to the grammatical system of Ma'a, there is a doubt whether Ma'a has ever been an Afro-Asiatic language at all. Nevertheless, the lexical stock clearly reveals not only the South Cushitic, but also a deeper Afro-Asiatic lexical heritage in Ma'a.

This series of papers is devoted to analyzing just this segment of the Ma'a lexicon through regular correspondences, an evidence demonstrating the inherited Afro-Asiatic nature of this (once?) South Cushitic language. The individual parts of the series are usually arranged according to anlaut consonants of Ma'a. The present part consists of the Ma'a lexicon with ſ-.

1. Ma'a ſ (*hl*) < SCu. *ſ < AA *ſ

Contrary to Ma'a, most South Cushitic languages make a distinction between the voiceless lateral sibilant (*ſ) and the voiceless lateral affricate (*č), which have usually merged in most of the Afrasian daughter languages (in nearly all Semitic languages, Egyptian, Berber, Cushito-Omotic). The correspondence of SCu. *ſ = Sem. *ſ was examined by DOLGOPOLSKY (1987, 200–205, #39–79), who supposed also an additional correspondence of SCu. *ſ = Sem. *h-l & *h-l, which, however, needs further confirmation.

Cu.	Rift	Ma'a	Dhl.	Sem. ¹	Eg.	Ch.	AS	AA
*š	*š/*hl	š/hl	š/ḥ	*š₂	š	*š	*l	*š

1.1. Ma'a -šá “to stab, pierce”, hence *m-ša'é* “thorn” [Ehr. 1974 MS, 41] | Dhl. *šwah-* “to pinch” [EEN 1989, 26; Tosco 1991, 142] < SCu. *š(w)ah- [GT].

1.2. Ma'a -šà (intr.) “to hurt”, -šaywa “to pain” vs. šawa “to be hurt”, šáʔ-a “sharp pain” | Irq. *šaʔh-es-* (tr.) “to hurt (so.)”, cf. *šahah-* (intr.) “to hurt”, Alg. *šahaʔ-ame* “grief, sorrow” < SCu. *šahaʔ- “to pain, hurt” [Ehr.] (SCu.: Ehr. 1980, 210, #20–21) ||| WCh.: Angas-Sura *lā₂ [reg. < *šaH] “to feel pain” [GT 2004, 218] > i.a. Angas *lēe* “1. schmerzen, krank sein, 2. Krankheit” [Jng. 1962 MS, 22] = *lęę* “to be sick, pain” [Hfm.], Sura *láa* “schmerzen” [Jng. 1963, 72] = *laa* “to pain” [Hfm.], Goemay *laa* “to pain, give pain, feel pain” [Srl. 1937, 119] = *laa* “to pain” [Hfm.] (AS: Hfm. 1975, 21, #129) < AA *š-h-(?) “to feel pain” [GT].

1.3. Ma'a šahá “to burn”, -šahá'iža “to burn (tr.)” [Ehr.] | Dhl. *šah-* “to burn (sg.)” [Ehr.] = “to burn up” [EEN 1989, 26] = “to put on fire” [Tosco 1991, 142] (SCu.: Ehr. 1980, 210, #18).

1.4. Ma'a -šahaʔé “to scarify, tattoo” | Brg. *šaʔa-niya* “scar” < SCu. *šahaʔ- “to leave scar” [GT] (SCu.: EHRET 1980, 209, #22) ||| WCh. *šaHʷ- [GT]: Hausa *šaššáwà* “hereditary tribal marks cut or tattooed on face or body”, *šáššáutáá* “1. to cut *šaššáwà* on so., scarify so. in cupping, make small cuts in, 2. lance” [Abr. 1962, 804] | AS *lā ~ *lē [reg. < *šaH] “ulcer, wound” [GT 2004, 217] > i.a. Sura *láa* “Wunde” [Jng. 1963, 72] = *laa* “ulcer” [Krf.], Kofyar *lēe* “scars for decoration of the face and body” [Ntg. 1967, 23] | NBch. *šaw- “tattoo” [Skn. 1977, 43] < AA *š-h-(?) “wound, scar” [GT].

1.5. Ma'a šámu “to be sweet” [Ehr.] | Dhl. *šáhame* “sweet” [EEN 1989, 26; Tosco 1991, 142] (SCu.: Ehr. 1980, 210, #19).

1.6. Ma'a *šahʷa [GT] > **ma-šahá** “anger”, -šawa “to be angry” [Ehr. 1974 MS, 41–42] | Brg. *šahaʔ-ame* “anger” [Ehr.] | (???) Dhl. *šūm-* [< *šaʔw-am- contracted < **šahʷaʔ-am-?] “to be angry” [EEN 1989, 26] = “to get upset, angry” [Tosco 1991, 142] < SCu. *šahwaʔ- “to be angry” [GT]?

NB: Alternatively (albeit less probably), we may assume a hypothetic var. Ma'a *šakʷ- (cf. the well-attested interchange of Ma'a -k- ~ -h- ~ -h- < SCu. *-k-), cf. Irq. *šaqʷ* “to fight, argue” [Mgw. 1989, 101] | Dhl. *šak-* “to quarrel, be angry”, *šák-a* “anger” [Ehr. 1980, 209].

1.7. Ma'a -šaka ~ -šaha “to bear (child, fruit, etc.)” | Irq. *šaqʷ-* “to present, bring into view” (SCu.: Ehr. 1980, 209, #14) < SCu. *šakʷ- “to bring forth” [GT] ||| Sem.: MSA *šhw: Jbl. *šhé* “to pull out, extract (as e.g. a book from a case)” [Jns. 1981, 264] < AA *š-[qʷ] “to bring forth” [GT].

1.8. Ma'a šakawe “to imitate” [Ehr. 1974 MS, 41] | WRift *šakm-/*šamk- [GT]: Irq. *saqm-im-is-* “to resemble”, Alg. *šanq-am-is-* “to resemble” (WRift: Ehr. 1980, 209, #14).

1.9. Ma'a -šama “to leave off, let go” | Asa *šam-* “to allow” < SCu. *šam- “to leave (off)” [Ehr.] (SCu.: Ehr. 1980, 208, #5) ||| WCh.: Angas-Sura *l̥ay ~ *lay [reg. < *šam] “to lose” [GT 2004, 222] > i.a. Angas (hill) *lang* “to lose, be unable to find” [Flk. 1915, 233],

¹ Dubious correspondences, with rare documentation: Hbr. š-, -s ~ Aram. š ~ s ~ MSA*š.

Kofyar *lān* (sic, -*n*) “to lose” [Ntg. 1967, 23], Goemay *liang* “to undo, unmake” [Srl. 1937, 126] < AA *ș-*m* “to leave, lose” [GT].

1.10. Ma'a *i-śaré* “cloud” [Ehr. 1980, 214, #6] || Bed. *śāy* [-*y* < *-*r*] “Wolke” [Rn. 1895, 219] || LECu.: Elmolo *sér* “1. cloud, 2. rain” [Heine] ||| NOm. *śār- “cloud” [GT]: Basketo & Wolamo *śara*, Kullo *śariya*, Male *śāri* | Gidicho *śāra* | Janjero *śāru* (NOm.: Bnd. 1971, #14). Areal parallel: PKoman *śali (?) “cloud” [Bnd. 1983, 268, #14]. Lit. for the AA etymology: Blz. 1992, 138.

1.11. Ma'a *śáwi* “to pray, beg, ask for” [Ehr. 1974 MS, 42] | WRift *śa?- “to like, want” [Eld.-Mgw. 1992, 63]: Irg. & Brg. & Grw. & Alg. *śa?*- | ERift *śa?- “to love, like” [GT]: Qwd. *śa?-as-*, Asa *śa?-at-* | Dhl. *śaw-* “to love, like” (SCu.: Ehr. 1980, 208; Dlg. 1973, 115) < SCu. *śa?- ~ *śaw- “to love, like” [GT] ||| Sem. *ś₂w? [GT] = *ś₂wy → *ś₂w? [Dlg.]: Jaram. *sw?* “to wish” [Dlg.], Syr. *səwé* “cupidus, studiosus” [Brk.] || Ar. *śy?*: *śā?a* “vouloir” [BK I 1293] = *św?* [Dlg.] (Sem.: Dlg. 1987, 201; cf. Lsl. 1938, 423) ||| WCh.: Gwandara *só* “to want” ~ *só* “1. to like, 2. wish” [Mts. 1972, 103, 109] < AA *ś-(*w*)-? “to like” [GT]. Lit. for SCu.-Ar.: Dlg. 1987, 201, #48; HSED #2314.

NB: Cf. also Sem. *śhw [GT]: Ar. *śahā* “désirer ardemment” [BK I 1283] | MSA *shy: Jbl. *śúthi* “to like (sg.)” [Jns. 1981, 250].

1.12. Ma'a *-śawé* “to accept, receive” | Irg. & Brg. *śaw-* “to get”, Alg. *śōm-* [*śaw-am-] “to get” (SCu.: Ehr. 1980, 211) < SCu. *śaw- “to get” [GT] || (?) Bed. *śiwi* ~ *śuwi* “to become pregnant” [Rpr. 1928, 240] ||| Eg. *śwj “to buy” [GT], preserved in the nomen agentis *śwj.tj* “Kaufmann” [GT: act. **“buyer”] (OK, Wb IV 434, 5–6; FD 263) ||| Ch. *śEw- “to accept” [GT] = *śəwə [Nwm.] → WCh.: Dera *ləwi* [*l*- < *ś-] || CCh.: Tera *śə* | Musey *śi* | Gidar *ləwə* [*l*- < *ś-] (Ch.: Nwm. 1977, 22, #1).

NB: For the semantic shift in Bed. cf. e.g. German *Empfängnis* “1. receipt, 2. conceiving”. Cf. also Bed. *śauwi* ~ *śawawi* ~ *śauwauwi* “to get together, collect, assemble” [Rpr. 1928, 240].

1.13. Ma'a *-śe* “to cease” [Ehr.] | Dhl. *śa^{CV}a-až-* “to leave off, let go” [Ehr.] = *śa^{CV}-ay-* “to leave” [EEN 1989, 26] = *śa^{CV}-až-* “to leave off, abandon” [Tosco 1991, 142] (SCu.: Ehr. 1980, 209, #15) ||| Sem.: cf. Ar. *śy^C II* “5. reconduire qqn. et lui faire ses adieux (p.ex., un homme qui part)” [BK I 1298].

1.14. Ma'a *m̪ihe* < SCu. *śēhe “moon” [Ehr.]: Irg. *śahay*, Brg. *śehey*, Alg. *śehe* | Qwd. *śaha-yiko*, Asa *lehe-k* (SCu.: Ehr. 1980, 212, #30).

1.15. Ma'a *ma-śom-a* “Fett” [Mnh. 1906, 313] = *ma-śóm-a* “fat”, *-śóm-i* “to smear with fat” [Ehr. 1974, 216, #22] < SCu. *śom- [GT] ||| Ar. *śahm-* “graisse”, cf. denom. *śahama* “1. faire manger à qqn. de la graisse, 2. graisser, frotter de graisse” [BK I 1199].

NB: In Arabic we find the common Afrasian infix *-ḥ- of body parts (TAKÁCS 1997).

2. Ma'a ș (*hl*) < SCu. *ć₁ < AA *ć

In Ma'a, the distinction between SCu. *ș and *ć has not been preserved. Only the external evidence reveals that SCu. *ć represents the merger of two distinct Afrasian protophonemes: SCu. *ć₁ < AA *ć, whereas SCu. *ć₂ < PAA *ć.

WRift	Qwd.	Asa	Ma'a	Dhl.	Sem.	Hbr.	Aram.	MSA	Eg.	Ch.	AA
*ć ₁	ć ₁ = <i>tl</i>	<i>d</i>	ś = <i>hl</i>	ć ₁ = <i>tl</i>	*ś ₁	ś	<i>s</i>	*ś	ś	*ć	*ć

2.1. Ma'a *šá* “to open” | Brg. *ča?*-as- “to uncover” (SCu.: Ehr. 1980, 215, #12) ||| WCh.: for possible cognates see Ma'a *šoš-oši* “to begin” (below).

2.2. Ma'a -šè “to rise (of sun)” [Ehr. 1974 MS, 42] | (?) Brg. *ča?*-as- “to jump, fly” [Ehr.] | Dhl. *ča?*- “to put up high” [Ehr.] = *ča?*- [EEN 1989, 18] < SCu. **č*_{1/2}*a?*- “to r(a)ise” [GT].

2.3. Ma'a -šerú “to grow up” [Ehr.] | WRift **čē[r]-* “long, tall” [GT]: Irq. & Grw. *čēr* “long” [Wtl.] = Irq. *čer* “long, tall”, *čer-uw-* “to lengthen, become tall” [Ehr.], Brg. *čēdū* [-d- < *-r-?] “long” [Wtl.] = *čedi* [Ehr.], Alg. *čēr* “long” [Wtl.] = *čer* [Ehr.] (SCu.: Ehr. 1980, 216, #17–18) < SCu. **č*₂*e[r]-* [GT] ||| Sem. **š*_{1/2}*rr* [GT]: Geez *śarara* “to be high, tall” [Lsl. 1987, 534] ||| Bed. *serār* “lang, hochragend sein” [Rn. 1895, 205] ||| NAgaw: Bilin *šīr-* “to be long, tall, far” [Rn.] = *šīr-* “to be long” [Bnd.], Qwara *čēr-* “to be far, distant” [Rn.] (NAgaw-SCu.: Dlg. 1973, 126) ||| WCh. **ŠVr-* “long” [GT]: Sha *šo/ho* [*h* < **r*] “wachsen, groß werden” [Jng. 1970, 288] | Maha *soro* “big” [Stl.], Tangale *suri* “long” [Krf.] | Polchi *śari* “long” [Krf.], Guruntum *səri* “long” [Stl.], Buli *śiyər* “long” [Krf.], Dira *śiyəri* “long” [Krf.] (WCh.: Krf. 1981, #291; Stl. 1987, 203). From AA **č-r* “long” [GT].

NB: Or should we alternatively assume SCu. **č*₂*e[r]-* < PCu. **čēr-*? Cf. LECu. **dēr-* “long, tall” [Black]: Somali *dēr-ād-* “to become long, tall”, *dērer* “length” | POromo **dēr-a* [Ehr.]: Oromo *dēr-a* “long, tall”, Konso *dēr-* “long, tall”, *dēr-a* “tall person” etc. (ECu.: BLACK 1974, 109, 114; Dlg. 1973, 126).

2.4. Ma'a *šoš-oši* “to begin” | Brg. *čač-es-* “to begin” (SCu.: Ehr. 1980, 214, #5) < SCu. **čač-as-* “to begin” [GT] ||| WCh.: AS **šē* “to begin” [GT]: Sura *šeē* “beginnen, zuerst tun” [Jng. 1963, 82], Mupun *siē* “to begin, start”, *sié* (adv.) “first of all” [Frj. 1991, 55], Kofyar *še* “to begin” [Ntg. 1967, 35] | Dera *ča* “to begin” [Krf. 1981, #416] ||| CCh.: Tera *sàsə* or *šàsə* “to begin” [Nwm. 1964, 49].

2.5. Ma'a -šú [< *-*šaw?*] “to grow” [Ehr. 1974 MS, 43] | Irq. & Brg. *čaw-* “to get up, awake” (WRift: Ehr. 1980, 216) < SCu. **čaw-* “to rise” [Ehr.] ||| Eg. *šwj* “sich erheben” (PT, Wb IV 431, 14–15) = *šw* “to ascend” (FD 263) ||| WCh. **š/a/w-* “to rise” [GT]: NBch. **šaw-* [GT] = **š-* “to stand up, rise” [Skn. 1977, 42] | SBch. **šV* “to rise” [GT] | Ngizim *čáu* “to stand up, set out”, *čàčáu* “to lift, raise, cause to rise, fly up” [SCHUH 1981, 162–163] (WCh.: Stl. 1987, 201) ||| CCh.: Logone *swo* “to rise” [Prh. 1972, 59] < AA **čaw-* “to rise” [GT].

2.6. Ma'a -šú [< *-*šuk*] “to fall”, **-šúku** “to drop” | Asa *du?*-um- “to fall” < SCu. **č*_{1/2}*uk-* “to fall” (SCu.: Ehr. 1980, 217, #25).

3. Ma'a *š* < SCu. **č*₂ < AA **č̄*

No inner distinction is made between the derivatives of AA **č* vs. AA **č̄* in South Cusitic. This is only visible from the external cognates.

WRift	Qwd.	Asa	Ma'a	Dhl.	Sem.	Eg.	Bed.	ECu.	Ch.	AA
* <i>č</i> ₂	<i>č</i> ₂ = <i>tl</i>	<i>d</i>	<i>š</i> = <i>hl</i>	<i>č</i> ₂ = <i>tl</i>	* <i>đ</i>	<i>d</i>	<i>d̄</i>	* <i>d̄</i>	* <i>č̄</i>	* <i>č̄</i>

3.1. Ma'a *es-amúye* “fat, healthy, mature” | Irq. *čač-ar* “fett”, Brg. *čač-ari* “fett”, Alg. *čača* “mature” (SCu.: Ehr. 1980, 275) < SCu. **čač-*₂ [-*tl-*] “fat (adj.)” [GT] ||| Sem.: perhaps Ar. *iḍḍ-* “fort, robuste, vigoureux, infatigable, dur” [BK I 276–277] ||| Eg. *čd* “Fett” (OK, Wb I 239) < AA **čač-* “1. fat, 2. strong” [GT].

3.2. Ma'a *išé* “1. fresh, unripe, raw, 2. wet” [Ehr. 1974 MS, 28] | Irq. & Alg. *‘eṣ* “unripe, raw” (WRift: Ehr. 1980, 277, #23) < SCu. **‘Eṣ₂*- “unripe, raw” [GT] || LECu.: PSam **‘ayḍi* “unripe” [Heine]: Somali *‘ayḍīn* ~ *‘eḍīn*, Rendille *hēḍi* [*h-* < **‘-*] (Sam: HEINE 1978, 77) ||| Ar. *yadīda* I “être plein de vigueur, de jeunesse (se dit d'un homme, d'une plante)”, II “être dans la bien-être, prospérer”, *yadd-* “frais, tendre, nouveau, plein de vigueur et de santé (homme), tout jeune, né récemment (veau, etc.)” [BK II 473–474] ||| Eg. *‘d* “wohlbehalten, unversehrt, intakt sein” (MK, Wb I 237–238, so also GHWb 165), orig. *“fresh” (?) [GT] < AA **[ay]ē-* “fresh” [GT]. Lit.: HODGE 1968, 27 (Eg.-LECu.-Ar.); Dlg. 1987, 209, #104 (LECu.-Ar.-SCu.).

ABBREVIATIONS OF LANGUAGES AND RELATED TERMS

AA: Afrasian, Afro-Asiatic (Semitic-Hamitic), Akk.: Akkadian, Alg.: Alagwa, Amh.: Amharic, Ar.: Arabic, Aram.: Aramaic, AS: Angas-Sura, BA(ram.): Biblical Aramaic, Bch.: Bauchi, BD: Book of the Dead, Bed.: Bed’awye (Beja), BM: Bura-Margi, Brb.: Berber, Brg.: Burunge, BT: Bole-Tangale, Ch.: Chadic, Cpt.: Coptic, CT: coffin texts, Cu.: Cushitic, Dem.: Demotic, Dhl.: Dahalo, E: East(ern), Eg.: Egyptian, ES: Ethio-Semitic, Eth.: Ethiopian (dynasties), GR: Greek (Ptolemaic) and Roman Period, Grg.: Gurage, Grw.: Gorowa, H: Highland, Hbr.: Hebrew, Hrs.: Harsusi, IE: Indo-European, IAr.: Imperial Aramaic, Iqr.: Iraqw, JAr.: Jewish Aramaic, Jbl.: Jibbali, L: Lowland, Lit.: literary texts, LE(g.): Late Egyptian, LP: Late Period, Mag.: magical texts, Med.: medical texts, ME(g.): Middle Egyptian, Mhr.: Mehri, MK: Middle Kingdom, MSA: Modern South Arabian, N: North(ern) or New, NE(g.): New Egyptian, NK: New Kingdom, O: Old, OEG.: Old Egyptian, OK: Old Kingdom, Om.: Omotic, OSA: Old (Epigraphic) South Arabian, P: Proto-, PB: Post-Biblical, Phn.: Phoenician, PT: pyramid texts, Pun.: Punic, Qtb.: Qatabanian, Qwd.: Qwadza, rel.: religious, S: South(ern), Sab.: Sabean, Sem.: Semitic, Sqt.: Sqotri, Syr.: Syriac, Tna.: Tigrinya, Ug.: Ugaritic, W: West(ern).

ABBREVIATIONS OF AUTHOR NAMES

Abr.: ABRAHAM, BK: BIBERSTEIN KAZIMIRSKY, Blz.: BLAŽEK, Bnd.: BENDER, Dlg.: DOLGOPOLSKY, EEN: EHRET & ELDERKIN & NURSE, Ehr.: EHRET, Eld.: ELDERKIN, Flk.: FOULKES, GT: TAKÁCS, Hfm.: HOFFMANN, Jng.: JUNGRAITHMAYR, Jns.: JOHNSTONE, Krf.: KRAFT, Lks.: LUKAS, Lsl.: LESLAU, Mgw.: MAGHWAY, Mnh.: MEINHOF, Mts.: MATSUHITA, Ntg.: NETTING, Nwm.: NEWMAN, Prh.: PORHOMOVSKIY, Pts.: PRASSE, Rn.: REINISCH, Rpr.: ROPER, Skn.: SKINNER, Srl.: SIRLINGER, Stl.: STOLBOVA.

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